

# **NOTICE**

## **Introductory Clinical Appointment**

### **2015/16 Batch**

Please note that there will be a lecture on

**“Lecture/ Demonstration in Medicine”**

**on 11<sup>th</sup> February 2019**

**@ 1.15 – 2.00 pm**

**at the**

**Physiology LT**

**Sgd.**

**Clinical Co-ordinator**